

Corpus Christi



Mission Statement: Love God. Love Others. Grow. Serve. Proclaim.

April 10, 2020

Good Friday of the Lord's Passion

Isaiah 52:13-53:12

Hebrews 4:14-16, 5:7-9

John 18:1-19:42

Day 2 of 3 of Triduum

Gathering: (in silence)



READING 1

Isaiah 52:13-53:12

See, my servant shall prosper, he shall be raised high and greatly exalted.
Even as many were amazed at him—so marred was his look beyond human semblance
and his appearance beyond that of the sons of man—so shall he startle many nations,
because of him kings shall stand speechless; for those who have not been told shall see,
those who have not heard shall ponder it.

Who would believe what we have heard? To whom has the arm of the LORD been revealed?

He grew up like a sapling before him, like a shoot from the parched earth;
there was in him no stately bearing to make us look at him, nor appearance that would attract us to him.
He was spurned and avoided by people, a man of suffering, accustomed to infirmity,
one of those from whom people hide their faces, spurned, and we held him in no esteem.

Yet it was our infirmities that he bore, our sufferings that he endured,
while we thought of him as stricken, as one smitten by God and afflicted.

But he was pierced for our offenses, crushed for our sins;
upon him was the chastisement that makes us whole, by his stripes we were healed.
We had all gone astray like sheep, each following his own way; but the LORD laid upon him the guilt of us all.

Though he was harshly treated, he submitted and opened not his mouth; like a lamb led to the slaughter
or a sheep before the shearers, he was silent and opened not his mouth.

Oppressed and condemned, he was taken away, and who would have thought any more of his destiny?
When he was cut off from the land of the living, and smitten for the sin of his people,
a grave was assigned him among the wicked and a burial place with evildoers, though he had done no wrong
nor spoken any falsehood. But the LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many,
and their guilt he shall bear. Therefore I will give him his portion among the great,
and he shall divide the spoils with the mighty, because he surrendered himself to death
and was counted among the wicked; and he shall take away the sins of many, and win pardon for their offenses.

Responsorial Psalm:

PSALM 31: FATHER, I PUT MY LIFE IN YOUR HANDS

John Michael Talbot © 1985, 1995 Birdwing Music

Refrain: (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

Descant (a tempo) (Fine)

Fa - ther, I put my life in your hands.

Soprano (a tempo) (Fine)

Alto Fa - ther, I put my life in your hands.

Tenor

Bass (a tempo) (Fine)

READING 2

Hebrews 4:14-16, 5:7-9

Brothers and sisters: Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God, let us hold fast to our confession.

For we do not have a high priest who is unable to sympathize with our weaknesses,
But one who has similarly been tested in every way, yet without sin.

So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears

To the one who was able to save him from death, and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered; and when he was made perfect,
He became the source of eternal salvation for all who obey him.

LENTEEN GOSPEL ACCLAMATION (Mass of Renewal)

Curtis Stephan © 2009. Published by OCP.

Glory to you, O word of God, Lord Jesus Christ! (Repeat)

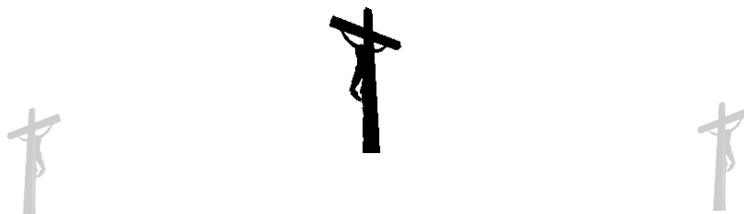
THE PASSION NARRATIVE

**You may remain standing or be seated as is comfortable for you to enter into the Lord's Passion.*

On a separate insert, you are invited to participate in the narrative in the role of "ASSEMBLY".

Prayers of the Faithful

Cantor and Fr. Tim



Veneration of the Cross:

Procession of the Cross



Responses: Come, let us adore.

AT THE CROSS (LOVE RAN RED)

Chris Tomlin © Brentwood Benson Songs

There's a place where mercy reigns and never dies, there's a place where streams of grace flow deep and wide; Where all the love I've ever found comes like a flood, comes flowing down.

At the cross, at the cross, I surrender my life. I'm in awe of You, I'm in awe of You. Where Your love ran red, and my sin washed white. I owe all to You, I owe all to You, Jesus.

There's a place where sin and shame are powerless, where my heart has peace with God and forgive ness; Where all the love I've ever found comes like a flood, comes flowing down.
(Bridge)

*Here my hope is found, here on holy ground; Here I bow down, here I bow down.
Here, arms open wide, here You saved my life; Here I bow down, here I bow.*

YOU WERE ON THE CROSS

Matt Maher, Kenny Butler & Audrey Assad © 2009 River Oaks Music Company

*Lost, everything is lost, and everything I've loved before is gone.
Alone, like the coming of the frost, and a cold winter's chill in my stony heart.
Where were You when all that I've hoped for, where You when all that I've dreamed
Came crashing down in shambles around me? You were on the cross.*

Pain, could you take away the pain?

*If I find someone to blame, would it make my life seem easier?
Alone, all my friends are asleep, and I can't find anyone to stay awake with me.
Where were You when sin stole my innocence? Where were You when I was ashamed
Hiding in a life, I wish, I'd never made? →*

*You were on the cross, my God, my God, all along, all along.
You were on the cross, You died for us, all along, all along.
You were on the cross, victorious, all along, all along.*

*You were there in all of my suffering. And You were there in doubt and in fear;
I'm waiting on the dawn to reappear.*

Communion

LAMB OF GOD (YOUR ONLY SON)

Twila Paris © 1985 Straightway

*Your only Son, no sin to hide, but you have sent him from your side
to walk upon this guilty sod, and to become the Lamb of God.*

*○ Lamb of God, Sweet Lamb of God; I love the Holy Lamb of God.
○ wash me in His Precious blood. My Jesus Christ, the Lamb of God.*

*Your gift of love they crucified, they laughed and scorned him as he died;
the humble King they named a fraud, and sacrificed the Lamb of God.*

*I was so lost I should have died, but you have brought me to your side
to be led by your staff and rod, and to be called a lamb of God.*



Recessional (depart in silence)

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